



# NOT ASHAMED

THE GOSPEL OF JESUS IN THE BOOK OF ROMANS

## ROMANS 15:8-13

<sup>8</sup> For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, <sup>9</sup> and in order that the Gentiles might glorify God for his mercy. As it is written,

*"Therefore I will praise you among the Gentiles, and sing to your name."*

<sup>10</sup> And again it is said,

*"Rejoice, O Gentiles, with his people."*

<sup>11</sup> And again,

*"Praise the Lord, all you Gentiles, and let all the peoples extol him."*

<sup>12</sup> And again Isaiah says,

*"The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope."*

<sup>13</sup> May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope. (Romans 15:8-13)

## Introduction

- Romans 1:16-17 is the theme verse for the “\_\_\_\_\_” of Romans.
  - Paul believed that the only way to be a Christian was having faith in Jesus Christ.
- Romans 12:1-2 is the theme verse for the “\_\_\_\_\_” of Romans.
  - Paul assumed that Christians (noun) would live distinctly “Christian” (adjective) lives.
- The Bible is a story about Jesus being born as a servant to \_\_\_\_\_ God’s promises to the Jews and to bring \_\_\_\_\_ to the Gentiles (Romans 15:8-9A ... Mark 10:45, Philippians 2:1-11).

## Old Testament

- 15:9 ... 2 Samuel 22:50 (\_\_\_\_\_), Psalm 18:49 (\_\_\_\_\_)
- 15:10 ... Deuteronomy 32:43 (\_\_\_\_\_)
- 15:11 ... Psalm 117:1 (\_\_\_\_\_)
- 15:12 ... Isaiah 11:10, 42:4 (\_\_\_\_\_), Matthew 12:21 (\_\_\_\_\_)

## Application

- Romans is filled with \_\_\_\_\_ ideas, and every reader must decide whether or not they will be \_\_\_\_\_ (embarrassed, offended) of these truths.
  - Jews must celebrate the fact that their story was never \_\_\_\_\_ their story.
  - Gentiles must celebrate the fact that their hope was secured by a \_\_\_\_\_.
- The only way to receive God’s \_\_\_\_\_ is to \_\_\_\_\_ that Jesus became a \_\_\_\_\_ to ransom us from sin and death.
- Those who receive God’s mercy – both Jew and Gentile – will join the great multitude of those who have been saved to \_\_\_\_\_, to \_\_\_\_\_, to \_\_\_\_\_ Jesus Christ.